



No.SO(EM-I)Principals/2025(RWP-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Amber Un Nisa**  
**373318 - GOVT. ASSOCIATE COLLEGE (W), JHANDA**  
**CHICHI, RAWALPINDI**  
**Assistant Professor (Biology) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**374103 - GOVT. GRADUATE COLLEGE (W), CHAKWAL(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kaneez  
anab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Anjum Iqbal**  
**373603 - GOVT. ASSOCIATE COLLEGE (W), DAULTALA,**  
**RAWALPINDI**  
**Assistant Professor (Islamiat) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373603 - GOVT. ASSOCIATE COLLEGE (W), DAULTALA, RAWALPINDI**  
**(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Anwar*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Atifa Gulzar**  
**374202 - GOVT. GRADUATE COLLEGE (W), TALAGANG,**  
**CHAKWAL**  
**Assistant Professor (Political Science) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**374202 - GOVT. GRADUATE COLLEGE (W), TALAGANG, CHAKWAL(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Koneez amab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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No.SO(EM-I)Principals/2025(RWP-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Dr Fatima Gill**  
**GOVT. GRADUATE COLLEGE (W), B BLOCK SATELLITE**  
**TOWN, RAWALPINDI Associate Professor (Political**  
**Science) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373308 - GOVT. GRADUATE COLLEGE (W), B BLOCK SATELLITE TOWN,**  
**RAWALPINDI (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez  
anab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Dr. Ayesha Javiad**  
**373310 - GOVT. GRADUATE COLLEGE (W), (ZAFAR UL**  
**HAQ) ROAD, RAWALPINDI**  
**Assistant Professor (Mathematics) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373339 - GOVT. ASSOCIATE COLLEGE (W), DHAMYAL, RAWALPINDI (BS-19)**  
**373314 - GOVT. ASSOCIATE COLLEGE (W), DHOKE KALA KHAN, RAWALPINDI (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez  
ameeb  
03-02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Dr. Bushra Parveen**  
**373304 - GOVT. GRADUATE COLLEGE, SATELLITE**  
**TOWN, RAWALPINDI**  
**Professor (Biology) - 20**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373318 - GOVT. ASSOCIATE COLLEGE (W), JHANDA CHICHI,**  
**RAWALPINDI(BS-20)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kareem  
amab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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**Dr.Asma Zafar**  
**373306 - GOVT. KHADIJA UMAR ASSOCIATE COLLEGE**  
**(W), TENCH BHATTA, RAWALPINDI**  
**Professor (Sociology) - 20**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373307 - GOVT. ASSOCIATE COLLEGE (W), F BLOCK SATELLITE TOWN,**  
**RAWALPINDI (BS-20)**  
**373306 - GOVT. KHADIJA UMAR ASSOCIATE COLLEGE (W), TENCH**  
**BHATTA, RAWALPINDI (BS-20)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez  
amb  
03-02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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**Farhat Fatima Niazi**  
**GOVT. GRADUATE COLLEGE (W), MUSA KHEL,**  
**MIANWALI**  
**Associate Professor (English) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373313 - GOVT. GRADUATE COLLEGE (W), MURREE ROAD,**  
**RAWALPINDI (BS-20)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kanesz  
ameb  
03-02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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5. P.S to Additional Secretary (A&G/Estb), Higher Education Department





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**Fouzia Kazim**  
**373319 - GOVT. VIQAR UN NISA GRADUATE COLLEGE,**  
**(W), RAWALPINDI**  
**Associate Professor (Philosophy) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373306 - GOVT. KHADIJA UMAR ASSOCIATE COLLEGE (W), TENCH Bhatta, RAWALPINDI (BS-20)**  
**373318 - GOVT. ASSOCIATE COLLEGE (W), JHANDA CHICHI, RAWALPINDI(BS-20)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez  
anab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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**Ghazala Yasmin**  
**373314 - GOVT. ASSOCIATE COLLEGE (W), DHOKE**  
**KALA KHAN, RAWALPINDI**  
**Associate Professor (History) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373307 - GOVT. ASSOCIATE COLLEGE (W), F BLOCK SATELLITE TOWN,**  
**RAWALPINDI (BS-20)**  
**373314 - GOVT. ASSOCIATE COLLEGE (W), DHOKE KALA KHAN,**  
**RAWALPINDI (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez  
amb  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Husn E Sehar Zaidi**  
**GOVT. ASSOCIATE COLLEGE (W), DHOKE KALA KHAN,**  
**RAWALPINDI Assistant Professor (Botany) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373308 - GOVT. GRADUATE COLLEGE (W), B BLOCK SATELLITE TOWN, RAWALPINDI (BS-19)**  
**373339 - GOVT. ASSOCIATE COLLEGE (W), DHAMYAL, RAWALPINDI (BS-19)**  
**373314 - GOVT. ASSOCIATE COLLEGE (W), DHOKE KALA KHAN, RAWALPINDI (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez arbab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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Dated Lahore, the 03<sup>rd</sup> February, 2025

**Mehnaz Akhtar**  
**Awaiting Posting**  
**Assistant Professor (Zoology) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**374103 - GOVT. GRADUATE COLLEGE (W), CHAKWAL (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kareem Ahmad*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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**Mussarat Naheed**  
**374202 - GOVT. GRADUATE COLLEGE (W), TALAGANG,**  
**CHAKWAL**  
**Assistant Professor (History) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**374202 - GOVT. GRADUATE COLLEGE (W), TALAGANG, CHAKWAL(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez  
anab  
03-02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Naheed Naz**  
**371101 - GOVT. GRADUATE COLLEGE, ATTOCK**  
**Associate Professor (Urdu) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373311 - GOVT. GRADUATE COLLEGE (W), PESHAWAR RD,  
RAWALPINDI(BS-20)**  
**371102 - GOVT. GRADUATE COLLEGE (W), ATTOCK (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez  
amab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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**Nasira Sareecha**  
**371302 - GOVT. ASSOCIATE COLLEGE (W), PINDI**  
**GHEB, ATTOCK**  
**Associate Professor (Chemistry) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**371102 - GOVT. GRADUATE COLLEGE (W), ATTOCK (BS-19)**  
**371302 - GOVT. ASSOCIATE COLLEGE (W), PINDI GHEB, ATTOCK(BS-19)**  
**371404 - GOVT. ASSOCIATE COLLEGE (W), JAND, ATTOCK(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Annab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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Dated Lahore, the 03<sup>rd</sup> February, 2025

**Nazia Iram**  
**374202 - GOVT. GRADUATE COLLEGE (W), TALAGANG,**  
**CHAKWAL**  
**Assistant Professor (Biology) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**374202 - GOVT. GRADUATE COLLEGE (W), TALAGANG, CHAKWAL(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez ameb*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department





No.SO(EM-I)Principals/2025(RWP-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Nighat Farid**  
**373311 - GOVT. GRADUATE COLLEGE (W), PESHAWAR**  
**RD, RAWALPINDI**  
**Associate Professor (History) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373307 - GOVT. ASSOCIATE COLLEGE (W), F BLOCK SATELLITE TOWN,**  
**RAWALPINDI (BS-20)**  
**373311 - GOVT. GRADUATE COLLEGE (W), PESHAWAR RD,**  
**RAWALPINDI(BS-20)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Anwar*  
*03.12.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Nighat Imtiaz**  
**373315 - GOVT. ASSOCIATE COLLEGE (W), DHOKE**  
**HASSU, RAWALPINDI**  
**Assistant Professor (History) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373203 - GOVT. ASSOCIATE COLLEGE (W), PHAGWARI MURREE,**  
**RAWALPINDI(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kareem  
anab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Rabia Hanif**  
**GOVT. GRADUATE COLLEGE (W), MURREE ROAD,**  
**RAWALPINDI**  
**Associate Professor (Zoology) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373308 - GOVT. GRADUATE COLLEGE (W), B BLOCK SATELLITE TOWN,**  
**RAWALPINDI (BS-19)**  
**373313 - GOVT. GRADUATE COLLEGE (W), MURREE ROAD,**  
**RAWALPINDI (BS-20)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez  
annab  
03-02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Riffat Muhammad Iqbal**  
**373339 - GOVT. ASSOCIATE COLLEGE (W), DHAMYAL,**  
**RAWALPINDI**  
**Assistant Professor (Arabic) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373339 - GOVT. ASSOCIATE COLLEGE (W), DHAMYAL, RAWALPINDI**  
**(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kamran  
Arbab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Saima Ali**  
**373203 - GOVT. ASSOCIATE COLLEGE (W), PHAGWARI**  
**MURREE, RAWALPINDI**  
**Associate Professor (Psychology) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373203 - GOVT. ASSOCIATE COLLEGE (W), PHAGWARI MURREE,**  
**RAWALPINDI(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez  
anab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Samia Kousar**  
**372402 - GOVT. ASSOCIATE COLLEGE (W), DINA,**  
**JHELUM**  
**Assistant Professor (Urdu) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**372402 - GOVT. ASSOCIATE COLLEGE (W), DINA, JHELUM(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kameez  
anab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Samina Naz**  
**371404 - GOVT. ASSOCIATE COLLEGE (W), JAND,**  
**ATTOCK**  
**Assistant Professor (Islamic Study) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**371404 - GOVT. ASSOCIATE COLLEGE (W), JAND, ATTOCK(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kameez  
anab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Sobia Ishrat**  
**373314 - GOVT. ASSOCIATE COLLEGE (W), DHOKE**  
**KALA KHAN, RAWALPINDI**  
**Assistant Professor (Psychology) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373203 - GOVT. ASSOCIATE COLLEGE (W), PHAGWARI MURREE,**  
**RAWALPINDI(BS-19)**  
**371102 - GOVT. GRADUATE COLLEGE (W), ATTOCK (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez  
ameeb  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department





No.SO(EM-I)Principals/2025(RWP-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Sumara Nasim**  
**GOVT. GRADUATE COLLEGE (W), FARID TOWN,**  
**SAHIWAL**  
**Associate Professor (English) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373313 - GOVT. GRADUATE COLLEGE (W), MURREE ROAD,**  
**RAWALPINDI (BS-20)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Anwar*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Syeda Shamama Tus Sabah**  
**373301 - GOVT. GRADUATE COLLEGE, ASGHAR MALL,**  
**RAWALPINDI**  
**Professor (Psychology) - 20**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373306 - GOVT. KHADIJA UMAR ASSOCIATE COLLEGE (W), TENCH BHATTA, RAWALPINDI (BS-20)**  
**373318 - GOVT. ASSOCIATE COLLEGE (W), JHANDA CHICHI, RAWALPINDI(BS-20)**  
**373311 - GOVT. GRADUATE COLLEGE (W), PESHAWAR RD, RAWALPINDI(BS-20)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez  
ameeb*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Tayyaba Sarfraz**  
**372402 - GOVT. ASSOCIATE COLLEGE (W), DINA,**  
**JHELUM**  
**Assistant Professor (English) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**372402 - GOVT. ASSOCIATE COLLEGE (W), DINA, JHELUM(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez  
anab  
03.02.2024*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department