



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Aamir Abbas
382109 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,
JAUHARABAD KHUSHAB
Senior Instructor (Commerce) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

382109 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, JAUHARABAD KHUSHAB (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez
amab
03.02.2025*

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Abdul Aziz
374401 - GOVT. ASSOCIATE COLLEGE, BUCHAL
KALAN, CHAKWAL
Assistant Professor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

382112 - GOVT. ASSOCIATE COLLEGE, RODA, KHUSHAB (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Abdul Mohsin
74201 - GOVT. GRADUATE COLLEGE, TALAGANG,
CHAKWAL
Assistant Professor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

383204 - GOVT. ASSOCIATE COLLEGE, BAN HAFIZ JEE, MIANWALI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kareem Ahmad
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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Dated Lahore, the 03rd February, 2025

Ali Kamran
381105 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,
BHAKKAR
Senior Instructor (Computer Science) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

381105 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, BHAKKAR (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Anam
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Asif Mehmood
384106 - GOVT. ASSOCIATE COLLEGE, KOT MOMIN,
SARGODHA
Assistant Professor (Computer Science) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384106 - GOVT. ASSOCIATE COLLEGE, KOT MOMIN, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Anab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
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Dated Lahore, the 03rd February, 2025

Atta Ul Mustafa
73326 - GOVT. ASSOCIATE COLLEGE, CHAK BELI
KHAN, RAWALPINDI
Assistant Professor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

382104 - GOVT. ASSOCIATE COLLEGE, QUAIDABAD, KHUSHAB (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Anwar
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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Dated Lahore, the 03rd February, 2025

**Bilal Ahmad
384303 - GOVT. ASSOCIATE COLLEGE, JHAWARIAN,
SARGODHA
Assistant Professor (History) - 18**

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384303 - GOVT. ASSOCIATE COLLEGE, JHAWARIAN, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Anab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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Ghulam Rasool
311101 - GOVT. GRADUATE COLLEGE,
BAHAWALNAGAR
Assistant Professor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

381202 - GOVT. ASSOCIATE COLLEGE, JANDANWALA, BHAKKAR (BS-19)
381301 - GOVT. ASSOCIATE COLLEGE, MANKERA, BHAKKAR (BS-18)
381402 - GOVT. ASSOCIATE COLLEGE, DARYA KHAN, BHAKKAR (BS-19)
381403 - GOVT. ASSOCIATE COLLEGE, DULLEWALA, BHAKKAR (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Anab
03-02-2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
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Ghulam Rasool Shah
374401 - GOVT. ASSOCIATE COLLEGE, BUCHAL
KALAN, CHAKWAL
Assistant Professor (History) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

382104 - GOVT. ASSOCIATE COLLEGE, QAIDABAD, KHUSHAB (BS-19)
382112 - GOVT. ASSOCIATE COLLEGE, RODA, KHUSHAB (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

V. Anwar
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
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3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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Dated Lahore, the 03rd February, 2025

**Hafiz Azhar Hussain
384106 - GOVT. ASSOCIATE COLLEGE, KOT MOMIN,
SARGODHA
Assistant Professor (Journalism) - 18**

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384106 - GOVT. ASSOCIATE COLLEGE, KOT MOMIN, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Anwar
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
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Dated Lahore, the 03rd February, 2025

Javed Iqbal
381101 - GOVT. GRADUATE COLLEGE, BHAKKAR
Associate Professor (Botany) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

381101 - GOVT. GRADUATE COLLEGE, BHAKKAR (BS-20)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kaneez
nab
03.02.2025*

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Kamran Nasir
381101 - GOVT. GRADUATE COLLEGE, BHAKKAR
Assistant Professor (Physics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

381402 - GOVT. ASSOCIATE COLLEGE, DARYA KHAN, BHAKKAR (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kamran Nasir
03.02.2025
SECTION OFFICER (EM-I)

C.C to,

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Kashif Zia
334102 - GOVT. GRADUATE TALIM-UL-ISLAM
COLLEGE, CHENAB NAGAR, CHINIOT
Assistant Professor (Economics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384202 - GOVT. ASSOCIATE COLLEGE, CHAK NO. 90/SB, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez
amb
03.12.2025*
SECTION OFFICER (EM-I)

C.C to,

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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Dated Lahore, the 03rd February, 2025

Khadim Hussain
352114 - GOVT. M.A.O. GRADUATE COLLEGE, LAHORE
Associate Professor (Biology) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

381101 - GOVT. GRADUATE COLLEGE, BHAKKAR (BS-20)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez amab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
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Dated Lahore, the 03rd February, 2025

Khadim Hussain
381403 - GOVT. ASSOCIATE COLLEGE, DULLEWALA,
BHAKKAR
Assistant Professor (Islamiat) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

381403 - GOVT. ASSOCIATE COLLEGE, DULLEWALA, BHAKKAR (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kameez Ahmed
03.02.2025
SECTION OFFICER (EM-I)

C.C to,

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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Dated Lahore, the 03rd February, 2025

Khalid Masood
383201 - GOVT. GRADUATE COLLEGE, MIANWALI
Associate Professor (Physics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

383201 - GOVT. GRADUATE COLLEGE, MIANWALI (BS-20)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kareem
Amab
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
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Dated Lahore, the 03rd February, 2025

Manzoor Hussain
383201 - GOVT. GRADUATE COLLEGE, MIANWALI
Associate Professor (Computer Science) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

383201 - GOVT. GRADUATE COLLEGE, MIANWALI (BS-20)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
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Kaneez amab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

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Dated Lahore, the 03rd February, 2025

Maqsood Ahmad
346201 - GOVT. GRADUATE COLLEGE, MANDI
BAHAUDDIN
Assistant Professor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384101 - GOVT. ASSOCIATE COLLEGE, BHERA, SARGODHA (BS-19)
384201 - GOVT. ASSOCIATE COLLEGE, 75/SB, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez
anub
03.12.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Afzal Khan
383201 - GOVT. GRADUATE COLLEGE, MIANWALI
Associate Professor (Physics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

383201 - GOVT. GRADUATE COLLEGE, MIANWALI (BS-20)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez
amb
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Akram
342101 - GOVT. ZAMINDAR GRADUATE COLLEGE,
GUJRAT
Assistant Professor (Physics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384101 - GOVT. ASSOCIATE COLLEGE, BHERA, SARGODHA (BS-19)
384303 - GOVT. ASSOCIATE COLLEGE, JHAWARIAN, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kameel 2 amab
03-02-2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.50(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Amin
382101 - GOVT. GRADUATE COLLEGE, JAUHARABAD,
KHUSHAB
Professor (Chemistry) - 20

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

382101 - GOVT. GRADUATE COLLEGE, JAUHARABAD, KHUSHAB (BS-20)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Handwritten signature and date:
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Arshad
334102 - GOVT. GRADUATE TALIM-UL-ISLAM
COLLEGE, CHENAB NAGAR, CHINIOT
Assistant Professor (History) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384201 - GOVT. ASSOCIATE COLLEGE, 75/SB, SARGODHA (BS-19)
384202 - GOVT. ASSOCIATE COLLEGE, CHAK NO. 90/SB, SARGODHA (BS-19)
384203 - GOVT. ASSOCIATE COLLEGE, BHAGTANWALA, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez arshad
03-02-2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Asif Awan
374203 - GOVT. ASSOCIATE COLLEGE, TARHADA,
CHAKWAL
Assistant Professor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

383103 - GOVT. ASSOCIATE COLLEGE, KALABAGH, MIANWALI (BS-19)
383203 - GOVT. ASSOCIATE COLLEGE, KUNDIAN, MIANWALI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez
arrab
03.02.2025*
SECTION OFFICER (EM-I)

C.C to,

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Asim Shahzad
382101 - GOVT. GRADUATE COLLEGE, JAUHARABAD,
KHUSHAB
Associate Professor (Urdu) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

382101 - GOVT. GRADUATE COLLEGE, JAUHARABAD, KHUSHAB (BS-20)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez
amb
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Hafeez
384217 - GOVT. GRADUATE COLLEGE OF COMMERCE,
SARGODHA
Chief Instructor (English) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384217 - GOVT. GRADUATE COLLEGE OF COMMERCE, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kameez Ahmad
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Hammad Mehmood
383201 - GOVT. GRADUATE COLLEGE, MIANWALI
Assistant Professor (Chemistry) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

383203 - GOVT. ASSOCIATE COLLEGE, KUNDIAN, MIANWALI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kareem
anab
03.02.2025*
SECTION OFFICER (EM-I)

C.C to,

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Iftakhar Alam Shah
381105 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,
BHAKKAR
Senior Instructor (Commerce) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

381105 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, BHAKKAR (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kameez amab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

Muhammad Saleem
382104 - GOVT. ASSOCIATE COLLEGE, QUAIDABAD,
KHUSHAB
Assistant Professor (Psychology) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

382104 - GOVT. ASSOCIATE COLLEGE, QUAIDABAD, KHUSHAB (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez
amb
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Sami Ahmad
371101 - GOVT. GRADUATE COLLEGE, ATTOCK
Assistant Professor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

383204 - GOVT. ASSOCIATE COLLEGE, BAN HAFIZ JEE, MIANWALI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kamran
03.02.2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Shahid
381101 - GOVT. GRADUATE COLLEGE, BHAKKAR
Assistant Professor (Economics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

381301 - GOVT. ASSOCIATE COLLEGE, MANKERA, BHAKKAR (BS-18)
381402 - GOVT. ASSOCIATE COLLEGE, DARYA KHAN, BHAKKAR (BS-19)
381403 - GOVT. ASSOCIATE COLLEGE, DULLEWALA, BHAKKAR (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kareem
anab
03.02.2025*

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

Muhammad Yasir Nadeem
381201 - GOVT. GRADUATE COLLEGE, KALLUR KOT,
BHAKKAR
Assistant Professor (Economics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384303 - GOVT. ASSOCIATE COLLEGE, JHAWARIAN, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez
anab
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Yousaf
346201 - GOVT. GRADUATE COLLEGE, MANDI
BAHAUDDIN
Assistant Professor (Urdu) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384201 - GOVT. ASSOCIATE COLLEGE, 75/SB, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Amb
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

**Muhammad Zeshan Khan
343303 - GOVT. ALLAMA IQBAL GRADUATE COLLEGE,
PARIS ROAD, SIALKOT
Assistant Professor (Health and Physical Education) -
18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381202 - GOVT. ASSOCIATE COLLEGE, JANDANWALA, BHAKKAR (BS-19)
381301 - GOVT. ASSOCIATE COLLEGE, MANKERA, BHAKKAR (BS-18)
383103 - GOVT. ASSOCIATE COLLEGE, KALABAGH, MIANWALI (BS-19)
383203 - GOVT. ASSOCIATE COLLEGE, KUNDIAN, MIANWALI (BS-19)
383204 - GOVT**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez ameb
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**



No.SO(EM-I)Principals/2025(SGD-Div)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

Musaddiq Aziz
371101 - GOVT. GRADUATE COLLEGE, ATTOCK
Assistant Professor (Chemistry) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

382112 - GOVT. ASSOCIATE COLLEGE, RODA, KHUSHAB (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

Kamran
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

Naeem Ul Haq
381101 - GOVT. GRADUATE COLLEGE, BHAKKAR
Associate Professor (Mathematics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

381101 - GOVT. GRADUATE COLLEGE, BHAKKAR (BS-20)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Anwar
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Qasim Ali
384203 - GOVT. ASSOCIATE COLLEGE,
BHAGTANWALA, SARGODHA
Associate Professor (Physics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384203 - GOVT. ASSOCIATE COLLEGE, BHAGTANWALA, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez amab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Riaz Ahmad
346302 - GOVT. ASSOCIATE COLLEGE, BHOA HASSAN,
MANDI BAHAUDDIN
Assistant Professor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384106 - GOVT. ASSOCIATE COLLEGE, KOT MOMIN, SARGODHA (BS-19)
384203 - GOVT. ASSOCIATE COLLEGE, BHAGTANWALA, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez
amab
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Riaz Hussain
384101 - GOVT. ASSOCIATE COLLEGE, BHERA,
SARGODHA
Assistant Professor (Urdu) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384101 - GOVT. ASSOCIATE COLLEGE, BHERA, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kameez arbab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

Sana Ullah Khan
382104 - GOVT. ASSOCIATE COLLEGE, QUAIDABAD,
KHUSHAB
Assistant Professor (Chemistry) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

381202 - GOVT. ASSOCIATE COLLEGE, JANDANWALA, BHAKKAR (BS-19)
383103 - GOVT. ASSOCIATE COLLEGE, KALABAGH, MIANWALI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez
anub
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Sher Rasool
382201 - GOVT. GRADUATE COLLEGE, NOOR PUR
THAL, KHUSHAB
Chief Instructor (Urdu Shorthand) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384304 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, SHAHPUR SADAR, SARGODHA (BS-20)
382109 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, JAUHARABAD KHUSHAB (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Anab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Taj Muhammad
381105 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,
BHAKKAR
Senior Instructor (Commerce) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

381105 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, BHAKKAR (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kameez Ahmed
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)
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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Waqar Hussain Malik
382109 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,
JAUHARABAD KHUSHAB
Senior Instructor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

382109 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, JAUHARABAD KHUSHAB (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez amab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department