



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Alweena Bashir**  
**GOVT. GRADUATE COLLEGE (W), CHANDNI CHOWK,**  
**SARGODHA**  
**Associate Professor (Biology) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384210 - GOVT. GRADUATE COLLEGE (W), FAROOQ COLONY, SARGODHA (BS-19)**  
**384211 - GOVT. GRADUATE COLLEGE (W), CHANDNI CHOWK, SARGODHA (BS-20)**  
**384222 - GOVT. ASSOCIATE COLLEGE (W), MELA MANDI, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Anwar*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Amber Sultana**  
**GOVT. GRADUATE COLLEGE (W), PEOPLES COLONY**  
**NO. 2, FAISALABAD**  
**Assistant Professor (Pakistan Studies) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384206 - GOVT. ASSOCIATE COLLEGE (W), CHAK 98/NB, SARGODHA(BS-19)**  
**382114 - GOVT. ASSOCIATE COLLEGE (W), 47 MB, KHUSHAB(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kareem  
Amir  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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**GOVERNMENT OF THE PUNJAB**  
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Dated Lahore, the 03<sup>rd</sup> February, 2025

**Arifa Batool**  
**GOVT. GRADUATE COLLEGE (W), CHANDNI CHOWK,**  
**SARGODHA**  
**Professor (Zoology) - 20**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384211 - GOVT. GRADUATE COLLEGE (W), CHANDNI CHOWK, SARGODHA**  
**(BS-20)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez*  
*amub*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-1)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Farhana Kanwal**  
**GOVT. ASSOCIATE COLLEGE (W), SILLANWALI,**  
**SARGODHA**  
**Assistant Professor (Urdu) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384215 - GOVT. ASSOCIATE COLLEGE (W), MARI, SARGODHA(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kareem Anwar*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Farhat Jabeen**  
**GOVT. GRADUATE COLLEGE (W), BHALWAL**  
**SARGODHA**  
**Associate Professor (Education) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384209 - GOVT. ASSOCIATE COLLEGE (W), BHAGTANWALA,**  
**SARGODHA(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Anab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Fauzia Batool**  
**GOVT. GRADUATE COLLEGE (W), JAUHARABAD,**  
**KHUSHAB**  
**Associate Professor (Urdu) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION,**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**382102 - GOVT. GRADUATE COLLEGE (W), JAUHARABAD, KHUSHAB(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Anam*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
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**Hummera Zarar**  
**GOVT. GRADUATE COLLEGE (W), KHUSHAB**  
**Assistant Professor (Pakistan Studies) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**382102 - GOVT. GRADUATE COLLEGE (W), JAUHARABAD, KHUSHAB(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Anwar*  
03.02.2025  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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**Iqra Hussain**  
**GOVT. ASSOCIATE COLLEGE (W), JANDAN WALA,**  
**BHAKKAR**  
**Lecturer (English) - 17**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381204 - GOVT. ASSOCIATE COLLEGE (W), JANDAN WALA, BHAKKAR(BS-18)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kareem Ahmad*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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5. P.S to Additional Secretary (A&G/Estb), Higher Education Department





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**Iram Zahra Ghaus**  
**GOVT. GRADUATE COLLEGE (W), JAUHARABAD,**  
**KHUSHAB**  
**Associate Professor (Biology) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**382102 - GOVT. GRADUATE COLLEGE (W), JAUHARABAD, KHUSHAB(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez  
anab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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**Mehvish Mohsanin Fatima**  
**GOVT. ASSOCIATE COLLEGE (W), ISA KHEL,**  
**MIANWALI**  
**Assistant Professor (History) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**383102 - GOVT. ASSOCIATE COLLEGE (W), ISA KHEL, MIANWALI (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Anab*  
*03-02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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**Misbah Parveen**  
**GOVT. ASSOCIATE COLLEGE (W), CHAK NO. 36/SB,**  
**SARGODHA**  
**Associate Professor (Chemistry) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384210 - GOVT. GRADUATE COLLEGE (W), FAROOQ COLONY, SARGODHA (BS-19)**  
**384222 - GOVT. ASSOCIATE COLLEGE (W), MELA MANDI, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Anab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
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Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muntaha**  
**GOVT. GRADUATE COLLEGE (W), FAROOQ COLONY,**  
**SARGODHA**  
**Associate Professor (Chemistry) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384210 - GOVT. GRADUATE COLLEGE (W), FAROOQ COLONY, SARGODHA**  
**(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez  
amab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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**Nadia Manzoor**  
**GOVT. GRADUATE COLLEGE (W), SHARAQPUR SHARIF,**  
**SHEIKHUPURA**  
**Lecturer (Library Science) - 17**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION,**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381204 - GOVT. ASSOCIATE COLLEGE (W), JANDAN WALA, BHAKKAR(BS-18)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez  
amab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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**Nazia Altaf**  
**GOVT. ASSOCIATE COLLEGE (W), CHAK 98/NB,**  
**SARGODHA**  
**Associate Professor (Mathematics) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384222 - GOVT. ASSOCIATE COLLEGE (W), MELA MANDI, SARGODHA (BS-19)**  
**384206 - GOVT. ASSOCIATE COLLEGE (W), CHAK 98/NB, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kamran*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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**Sadaf Naheed**  
**GOVT. ASSOCIATE COLLEGE (W), THAL, BHAKKAR**  
**Assistant Professor (Biology) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381112 - GOVT. ASSOCIATE COLLEGE (W), THAL, BHAKKAR(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kareem  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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**Sadia Ali**  
**GOVT. ASSOCIATE COLLEGE (W), MOCH, MIANWALI**  
**Assistant Professor (Islamiat) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**383210 - GOVT. ASSOCIATE COLLEGE (W), MOCH, MIANWALI(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kneezia Anwar*  
03.02.2025  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department





No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Safana Shaheen**  
**GOVT. GRADUATE COLLEGE (W), CHANDNI CHOWK,**  
**SARGODHA**  
**Professor (Economics) - 20**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384211 - GOVT. GRADUATE COLLEGE (W), CHANDNI CHOWK, SARGODHA**  
**(BS-20)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez*  
*ammb*  
*03-02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Saima Kalsoom**  
**GOVT. GRADUATE COLLEGE (W), KHUSHAB**  
**Associate Professor (Education) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)  
SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**382115 - GOVT. ASSOCIATE COLLEGE (W), KATHA SAGHRAL  
KHUSHAB(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kamran  
amb  
03-02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Samar Alam**  
**GOVT. ASSOCIATE COLLEGE (W), SAKKAR ADDA,**  
**RAHIM YAR KHAN**  
**Assistant Professor (Physics) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384105 - GOVT. GRADUATE COLLEGE (W), BHALWAL SARGODHA(BS-19)**  
**384215 - GOVT. ASSOCIATE COLLEGE (W), MARI, SARGODHA(BS-19)**  
**384214 - GOVT. ASSOCIATE COLLEGE (W), BHERA, SARGODHA(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez Anwar*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Samina Tahira**  
**GOVT. ASSOCIATE COLLEGE (W), MARI, SARGODHA**  
**Assistant Professor (Urdu) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384215 - GOVT. ASSOCIATE COLLEGE (W), MARI, SARGODHA(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Anam*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Shazia Jabeen  
GOVT. ASSOCIATE COLLEGE (W), MOCH, MIANWALI  
Assistant Professor (English) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)  
SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**383210 - GOVT. ASSOCIATE COLLEGE (W), MOCH, MIANWALI(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kaneez Anab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-1)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Shazia Naureen**  
**GOVT. GRADUATE COLLEGE (W), BHALWAL**  
**SARGODHA**  
**Associate Professor (History) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384105 - GOVT. GRADUATE COLLEGE (W), BHALWAL SARGODHA(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Anwar*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Shazia Naz**  
**GOVT. GRADUATE COLLEGE (W), BHALWAL**  
**SARGODHA**  
**Associate Professor (Sociology) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384105 - GOVT. GRADUATE COLLEGE (W), BHALWAL SARGODHA(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Sumera Ghafoor**  
**GOVT. ASSOCIATE COLLEGE (W), SHAHPUR,**  
**SARGODHA**  
**Assistant Professor (Economics) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384302 - GOVT. ASSOCIATE COLLEGE (W), SHAHPUR, SARGODHA(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez amab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department





No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Tahira Yasmeen**  
**GOVT. ASSOCIATE COLLEGE (W), SHAHPUR,**  
**SARGODHA**  
**Assistant Professor (Urdu) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384302 - GOVT. ASSOCIATE COLLEGE (W), SHAHPUR, SARGODHA(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Anwar*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Zeba Yasmin**  
**GOVT. ASSOCIATE COLLEGE (W), BEHAL, BHAKKAR**  
**Associate Professor (Urdu) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381104 - GOVT. ASSOCIATE COLLEGE (W), BEHAL, BHAKKAR(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez*  
*anwar*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Zummarad Saleem**  
**GOVT. ASSOCIATE COLLEGE (W), CHAK 98/NB,**  
**SARGODHA**  
**Assistant Professor (Botany) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384206 - GOVT. ASSOCIATE COLLEGE (W), CHAK 98/NB, SARGODHA(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez*  
*amb*  
*03-02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department