



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Adnan Javeed
373601 - GOVT. ASSOCIATE COLLEGE, DAULTALA,
RAWALPINDI
Assistant Professor (Mathematics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

373601 - GOVT. ASSOCIATE COLLEGE, DAULTALA, RAWALPINDI
(BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameel
ameeb
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Ahmad Shah
371203 - GOVT. ASSOCIATE COLLEGE, BAHTAR,
ATTOCK
Lecturer (Physics) - 17

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

371203 - GOVT. ASSOCIATE COLLEGE, BAHTAR, ATTOCK (BS-18)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kaneez
amab
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Anwar Khan
371401 - GOVT. ASSOCIATE COLLEGE, JAND, ATTOCK
Assistant Professor (Mathematics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

371401 - GOVT. ASSOCIATE COLLEGE, JAND, ATTOCK (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Anwar
03.02.2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Asghar Abbas
374201 - GOVT. GRADUATE COLLEGE, TALAGANG,
CHAKWAL
Professor (Chemistry) - 20

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

374201 - GOVT. GRADUATE COLLEGE, TALAGANG, CHAKWAL (BS-20)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kareem Ahmad
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Atta UI Mustafa
373326 - GOVT. ASSOCIATE COLLEGE, CHAK BELI
KHAN, RAWALPINDI
Assistant Professor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

374203 - GOVT. ASSOCIATE COLLEGE, TARHADA, CHAKWAL (BS-19)
373323 - GOVT. ASSOCIATE COLLEGE, CHAKRI, RAWALPINDI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez amab
03-02-2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Bashir Ahmad
374201 - GOVT. GRADUATE COLLEGE, TALAGANG,
CHAKWAL
Associate Professor (Urdu) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

374201 - GOVT. GRADUATE COLLEGE, TALAGANG, CHAKWAL (BS-20)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez
anab
03.02.2025*

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Dr. Azeem Iqbal
373702 - GOVT. ASSOCIATE COLLEGE, KALLAR
SYEDAN, RAWALPINDI
Assistant Professor (Statistics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

373323 - GOVT. ASSOCIATE COLLEGE, CHAKRI, RAWALPINDI
(BS-19)
373601 - GOVT. ASSOCIATE COLLEGE, DAULTALA, RAWALPINDI
(BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez
ameeb
03-02-2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Dr. Zafar Iqbal
361103 - GOVT. GRADUATE COLLEGE OF SCIENCE,
NEAR PTCL EXCHANGE, CHUNGI NO. 6, MULTAN
Professor (Mathematics) - 20

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

373301 - GOVT. GRADUATE COLLEGE, ASGHAR MALL,
RAWALPINDI (BS-20)
373302 - GOVT. GORDON GRADUATE COLLEGE, RAWALPINDI
(BS-20)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Anwar
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Faiz Mahmood
373328 - GOVT. GRADUATE COLLEGE OF COMMERCE,
RAWALPINDI
Chief Instructor (English) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

373328 - GOVT. GRADUATE COLLEGE OF COMMERCE,
RAWALPINDI (BS-20)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez
arrab
03.02.2025*

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Ghalib Hameed
373301 - GOVT. GRADUATE COLLEGE, ASGHAR MALL,
RAWALPINDI
Assistant Professor (Geography) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

373702 - GOVT. ASSOCIATE COLLEGE, KALLAR SYEDAN,
RAWALPINDI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kareem
anwar
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Haqdar Ahmad
371103 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,
ATTOCK
Senior Instructor (Commerce) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

371103 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, ATTOCK
(BS-18)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez
arrab
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Mahmood Ahmad
371103 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,
ATTOCK
Senior Instructor (Commerce) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

371103 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, ATTOCK
(BS-18)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kareem Ahmad
03.02.2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Majid Aijaz
373602 - GOVT. SARWAR SHAHEED NISHAN E HAIDER
ASSOCIATE COLLEGE, GUJAR KHAN, RAWALPINDI
Assistant Professor (Biology) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

374116 - GOVT. ASSOCIATE COLLEGE, CHOA SAIDAN SHAH,
CHAKWAL (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez
amb
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Masood Ahmad
Associate Professor (History) - 19 373702 - GOVT.
ASSOCIATE COLLEGE KALLAR SYEDAN RAWALPINDI

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**373334 - GOVT. ASSOCIATE COLLEGE, REHMATABAD,
RAWALPINDI (BS-19)**
**373338 - GOVT. ASSOCIATE COLLEGE, DHAMYAL, RAWALPINDI
(BS-19)**

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kamreez
anrab*
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Athar Khurshid
352113 - GOVT. ISLAMIA GRADUATE COLLEGE, CIVIL
LINES, LAHORE
Associate Professor (English) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

371601 - GOVT. SHUJA KHANZADA SHAHEED ASSOCIATE
COLLEGE, HAZRO, ATTOCK (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez
anab
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Farooq
373601 - GOVT. ASSOCIATE COLLEGE, DAULTALA,
RAWALPINDI
Assistant Professor (Computer Science) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

373601 - GOVT. ASSOCIATE COLLEGE, DAULTALA, RAWALPINDI
(BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kaneez
amab
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Gulfraz Abbasi
373302 - GOVT. GORDON GRADUATE COLLEGE,
RAWALPINDI
Professor (English) - 20

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

373301 - GOVT. GRADUATE COLLEGE, ASGHAR MALL,
RAWALPINDI (BS-20)
373302 - GOVT. GORDON GRADUATE COLLEGE, RAWALPINDI
(BS-20)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez amab
03-02-2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Javid Iqbal Shad
Associate Professor (Mathematics) - 19
313301 - GOVT. KHAWAJA FARID GRADUATE
COLLEGE, RAHIM YAR KHAN

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

371101 - GOVT. GRADUATE COLLEGE, ATTOCK (BS-19)
373337 - GOVT. ASSOCIATE COLLEGE, DHOKE SYEDAN,
RAWALPINDI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Ahmad
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Muneeb Arsian
371502 - GOVT. ASSOCIATE COLLEGE, HASSAN
ABDAL, ATTOCK
Lecturer (Computer Science) - 17

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

371203 - GOVT. ASSOCIATE COLLEGE, BAHTAR, ATTOCK (BS-18)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kaneez
amab
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Nawaz
384204 - GOVT. AMBALA MUSLIM GRADUATE
COLLEGE, SARGODHA
Professor (Pakistan Studies) - 20

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

373302 - GOVT. GORDON GRADUATE COLLEGE, RAWALPINDI
(BS-20)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Anwar
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Sami Ahmad
371101 - GOVT. GRADUATE COLLEGE, ATTOCK
Assistant Professor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

374203 - GOVT. ASSOCIATE COLLEGE, TARHADA, CHAKWAL (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

Kareem Ahmad
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Shabir
371601 - GOVT. SHUJA KHANZADA SHAHEED
ASSOCIATE COLLEGE, HAZRO, ATTOCK
Assistant Professor (Political Science) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

371201 - GOVT. ASSOCIATE COLLEGE, FATEH JANG, ATTOCK (BS-19)
371203 - GOVT. ASSOCIATE COLLEGE, BAHTAR, ATTOCK (BS-18)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez
annab
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Shabir
371601 - GOVT. SHUJA KHANZADA SHAHEED
ASSOCIATE COLLEGE, HAZRO, ATTOCK
Assistant Professor (Political Science) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

371601 - GOVT. SHUJA KHANZADA SHAHEED ASSOCIATE COLLEGE, HAZRO, ATTOCK (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez
anamb
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Nadeem Ashraf
371401 - GOVT. ASSOCIATE COLLEGE, JAND, ATTOCK
Assistant Professor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

371401 - GOVT. ASSOCIATE COLLEGE, JAND, ATTOCK (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez
anab
03.02.2025*

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Naheed Naz
Associate Professor (Urdu) - 19
371101 - GOVT. GRADUATE COLLEGE, ATTOCK

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

371101 - GOVT. GRADUATE COLLEGE, ATTOCK (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez
ameb
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Nasir Mahmood Awan
373302 - GOVT. GORDON GRADUATE COLLEGE,
RAWALPINDI
Associate Professor (English) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

373334 - GOVT. ASSOCIATE COLLEGE, REHMATABAD,
RAWALPINDI (BS-19)
373337 - GOVT. ASSOCIATE COLLEGE, DHOKE SYEDAN,
RAWALPINDI (BS-19)
373338 - GOVT. ASSOCIATE COLLEGE, DHAMYAL, RAWALPINDI
(BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kareem Amab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search***



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Nawab Khan
74101 - GOVT. ASSOCIATE COLLEGE, PEER PHULLAHI,
CHAKWAL
Assistant Professor (Mathematics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

374116 - GOVT. ASSOCIATE COLLEGE, CHOA SAIDAN SHAH,
CHAKWAL (BS-19)
373323 - GOVT. ASSOCIATE COLLEGE, CHAKRI, RAWALPINDI
(BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kameez
amb
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Niaz Hussain Awan
372201 - GOVT. AL BIRUNI ASSOCIATE COLLEGE,
PIND DADAN KHAN, JHELUM
Assistant Professor (Urdu) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

372201 - GOVT. AL BIRUNI ASSOCIATE COLLEGE, PIND DADAN KHAN, JHELUM (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez
amab
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Raheel Ahmed
373304 - GOVT. GRADUATE COLLEGE, SATELLITE
TOWN, RAWALPINDI
Assistant Professor (Mathematics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

373334 - GOVT. ASSOCIATE COLLEGE, REHMATABAD,
RAWALPINDI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez ameb
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Rashid Mahmood
373302 - GOVT. GORDON GRADUATE COLLEGE,
RAWALPINDI
Assistant Professor (Chemistry) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

373337 - GOVT. ASSOCIATE COLLEGE, DHOKE SYEDAN,
RAWALPINDI (BS-19)
373338 - GOVT. ASSOCIATE COLLEGE, DHAMYAL, RAWALPINDI
(BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kamran Amab
03.02.2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Safdar Khan
371101 - GOVT. GRADUATE COLLEGE, ATTOCK
Assistant Professor (Islamiat) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

371601 - GOVT. SHUJA KHANZADA SHAHEED ASSOCIATE COLLEGE, HAZRO, ATTOCK (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

Kaneez amab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Sarfraz Hussain
397205 - GOVT. GRADUATE COLLEGE OF COMMERCE,
SAHIWAL
Associate Professor (Commerce) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

373328 - GOVT. GRADUATE COLLEGE OF COMMERCE,
RAWALPINDI (BS-20)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez
anab
03.02.2025*

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Shahid Liaqat
373702 - GOVT. ASSOCIATE COLLEGE, KALLAR
SYEDAN, RAWALPINDI
Assistant Professor (Biology) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

373702 - GOVT. ASSOCIATE COLLEGE, KALLAR SYEDAN,
RAWALPINDI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kamran
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Shahzada Zohair Abbas
374201 - GOVT. GRADUATE COLLEGE, TALAGANG,
CHAKWAL
Assistant Professor (Political Science) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

374203 - GOVT. ASSOCIATE COLLEGE, TARHADA, CHAKWAL (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kamran Abbas
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Syed Muhammad Imran
Associate Professor (Mathematics) - 19
371101 - GOVT. GRADUATE COLLEGE, ATTOCK

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

371101 - GOVT. GRADUATE COLLEGE, ATTOCK (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kameez amab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Tanwir Ahmad Abbas Khichi
373301 - GOVT. GRADUATE COLLEGE, ASGHAR MALL,
RAWALPINDI
Professor (Zoology) - 20

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

372102 - GOVT. GRADUATE COLLEGE, TAHLIANWALA, JHELUM (BS-20)
373301 - GOVT. GRADUATE COLLEGE, ASGHAR MALL, RAWALPINDI (BS-20)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez
amb
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Usman Aziz
371103 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,
ATTOCK
Senior Instructor (Commerce) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

371103 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, ATTOCK
(BS-18)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneelz
ammb
03.02.2025*
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Yasrab Arfat
371201 - GOVT. ASSOCIATE COLLEGE, FATEH JANG,
ATTOCK
Assistant Professor (Biology) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

371201 - GOVT. ASSOCIATE COLLEGE, FATEH JANG, ATTOCK (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kameez Arfat
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(RWP-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Zafar Iqbal
331103 - GOVT. MUNICIPAL GRADUATE COLLEGE,
JARANWALA ROAD, FAISALABAD
Assistant Professor (Economics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
RAWALPINDI DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

372101 - GOVT. GRADUATE COLLEGE, G.T. ROAD, JHELUM (BS-19)

02. You are requested to appear before the Search Committee for the interview on **06-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaniz Amab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department